



**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ALABAMA  
1800 5<sup>th</sup> AVENUE, NORTH  
BIRMINGHAM, ALABAMA 35203  
(205) 714-4000  
[www.alnb.uscourts.gov](http://www.alnb.uscourts.gov)**

**Scott W. Ford,  
Clerk of Court  
[Scott\\_Ford@alnb.uscourts.gov](mailto:Scott_Ford@alnb.uscourts.gov)  
(205) 714-4001**

## **Notice**

### **Preliminary Draft of Proposed Amendments to the Federal Rules of Practice and Procedure**

**Issued August 27, 2012**

The Judicial Conference Advisory Committees on Appellate, Bankruptcy, Criminal, and Evidence Rules have proposed amendments to their respective rules and forms, and requested that the proposals be circulated to the bench, bar, and public for comment. The proposed amendments, Rules Committee reports explaining the proposed changes, and other information are posted on the Judiciary's website at <http://www.uscourts.gov/RulesAndPolicies/rules/proposed-amendments.aspx>.

The Rules Committee requests that all comments on the proposed amendments be submitted by February 15, 2013.

If you have any questions, please email us at [ecftrain@alnb.uscourts.gov](mailto:ecftrain@alnb.uscourts.gov).